



DETACHMENT OF MASSACHUSETTS SONS OF THE AMERICAN LEGION

JAMES BLAKE
COMMANDER

WILLIAM MURPHY
ADJUTANT

TO: All Squadrons, Detachment Officers, Detachment Committee Chairman, Past Detachment Commanders, District Advisors, and Department Advisors:

OFFICIAL 2024 56th ANNUAL DETACHMENT CONVENTION CALL

Pursuant to Article IV, Section 2, of the Constitution of the Detachment of Massachusetts Sons of The American Legion, the Detachment Commander of the Sons of The American Legion, hereby calls for the Detachment Convention of the Sons of The American Legion to be held on June 7 & 8, 2024 at the Best Western Royal Plaza, 181 Boston Post Road., Marlborough, Massachusetts 01752.

The Detachment Convention shall be convened for the following purposes:

1. To complete all business of the Sons of The American Legion for the Fiscal Year 2023-2024.
2. To vote on all resolutions, which are properly presented to the Detachment Convention.
3. To consider and / or make amendments to the By-Laws of the Detachment Constitution of the Sons of The American Legion.
4. To elect a Detachment Commander, up to five (5) Detachment Vice-Commanders, a Detachment Chaplain, and a Detachment Historian for the ensuing year 2024-2025. To elect a National Executive Committeeman and Alternate National Executive Committeeman for the ensuing years 2024-2025 and 2025-2026.
5. Nominations for elective Office will take place on Friday June 7, 2024, and remain open until Saturday June 8, 2024. Final nominations and elections shall take place on Saturday June 8, 2024.

Registration forms are enclosed. Fees will be charged this year when you register. Fees are \$10.00 per person, up to the final closing of registration on Saturday June 8, 2024, at 9:00 A.M. Each Squadron shall be entitled to one (1) delegate vote and one (1) additional delegate vote for each ten (10) members or major fraction thereof, whose current dues have been received by the Department Headquarters, (30) thirty days prior to the Detachment Convention. All Past Detachment Commanders in good standing and current elected Detachment Officers will be considered At-Large Delegates which will be in addition to their respective Squadron in the afore mentioned delegate strength. Attached is a link to the current membership report indicating Squadron delegate voting strength as per this convention call. Final delegate strength will be determined as of the Detachment Membership report 30 days prior to the convention. Alternate Delegates and Guests are also subject to the above registration fees.

Below you will find printed links to registration forms for housing as well as delegate and guest registration forms. Please complete these forms and return them either by mail at the address P.O. BOX 546, Dunstable, MA 01827 or to MASAL.Adjutant@gmail.com.

No one will be permitted into the convention hall without proper credentials.

CONVENTION SCHEDULE

Friday Session June 7, 2024 – 10:30 AM Saturday Session June 8, 2024 – 10:30 AM

Thank you in advance for your prompt attention, and submission of the enclosed forms.

WILLIAM MURPHY, III
Detachment Adjutant

P.O. BOX 546
Dunstable, MA 01827

LINKS FOR REQUIRED FORMS: