



Boys State Committee

THE AMERICAN LEGION
Department of Massachusetts
617-727-2966

546-2 STATE HOUSE

BOSTON, MA 02133

To: All Post Commanders and/or Boys State Chairmen:
From: Mark Avis, Chairman, Massachusetts Boys State

The 2023 Boys State Program will be held at Stonehill College, North Easton, from Saturday, June 17, 2023 to Friday, June 23, 2023. This year, the cost of sponsoring each boy will be **\$375.00** for the regular tuition, or **\$350.00** for those who pay for students by the "early bird" registration date of April 6, 2023 after the cost is \$375.00. Please make your check payable to "The American Legion" and designate "Boys State" in the lower left corner of the check. Please use the tear-off sheet at the bottom of this notice indicating your Post Chairman, as all future correspondence will be mailed directly to them. All checks for the 2023 Boys State Session must be in the hands of Chairman by May 20, 2023. The first 400 applications will be accepted. We encourage you to actively seek outside co-sponsors (e.g. politicians, businesses, or banks) to help pay for these boys to attend.

Boys chosen to attend Boys State must be interviewed by the Post Chairman, and his signature attesting to this must appear on Citizen Applications. Each Post Chairman should explain Boys State in detail to the boys and their parents so that they will know what is expected of them during their stay. The Boys State website (<http://www.maboystate.org/>) contains a wealth of information, including video, photographs, program books, and program descriptions. Students and parents should be directed to this resource for information and announcements.

Beginning in January 2023, we will have applications available via email or regular mail. Please select the email option on the tear-off sheet if that is how you would like to receive the paperwork. Once we have received payment for your 2023 Boy Stater, detailed instructions will be provided in the application packets that are sent to the Post.

Contact your District Chairmen regarding transportation.

District	Name	Address	EMAIL ADDRESS	Telephone
01	Dale Alden	PO Box 193, Ashley Falls MA 01222	aldedale@hotmail.com	413-229-8163
01	George Oleen	997 Foley Rd, Sheffield MA 01257	gao1964@gmail.com	413-229-6670
02	Leo Barber	53 Union St Apt 3, Athol MA 01331	debbie_barber2002@yahoo.com	413-336-1273
03	Delfo Barabani Jr	155 Langrvin St, Chicopee MA 01020	353vel111@gmail.com	413-532-3135
04	Scott Conner	7 Meadowbrook Rd, Spencer MA 01562	smconner@charter.net	774-239-6162
05	Nelson Blake	161 Hildreth St. #1, Lowell MA 01850	captblake82@gmail.com	978-201-7821
06	Charles Hurd	73 Bicknell St Apt 427, Quincy MA 02169	hurdcharles63@gmail.com	857-258-9945
06	Wendy Eng (Consultant)	Quincy MA		617-584-0078
07	Michael Davis	451 Union Ave, Framingham MA 01702	chickendaveus@yahoo.com	617-335-0241
08	Bruce Helsey	49 Pleasant St, Manchester MA 01944	bbhelsey@hotmail.com	978-526-4880
09	Robert Hicks	1 Daniel Dr, N. Easton MA 02356	rhicks1@comcast.net	508-238-4418
10	David Siliars	4 Bisbee St, W. Wareham MA 02576	Sillyman505@hotmail.com	508-264-3545
10	Frank MacDonald	PO Box 81, Sandwich MA 02563	fmacdonald53@comcast.net	508-477-0955

TEAR OFF SHEET

POST	DISTRICT #	NUMBER OF BOYS	CHECK AMOUNT
_____	_____	_____	\$ _____
Sponsor(s) Name (if applicable) _____			
Chairman:	_____	Telephone	_____
Address:	_____	City/Zip Code	_____
High School	_____		
High School Contact (if known)	_____		

Please send the application via email to this address:

SEND TO: MARK A. AVIS, 14 SHAW STREET PALMER MA 01069