



*The Sons of The American Legion*  
*Eastern Region Unofficial Gathering*  
*And*  
*Testimonial Dinner Honoring*



*Ernie Laberge*  
*National Vice Commander "East"*  
*Sons of The American Legion*  
*2022-2023*



*Welcome to the Detachment of Massachusetts  
Thank you for attending this weekend's activities.*



*On Friday, April 21<sup>st</sup> - 4:30 pm Meet and Greet with  
Leading Candidate for National Vice Commander "East"*

*John Cook*

*from the Detachment of New Hampshire*

*Sheraton Springfield Monarch Place Hotel*

*One Monarch Place Springfield, MA 01144*

*in the Worthy Room 2<sup>nd</sup> Floor*



2022-2023

*Eastern Region Unofficial Gathering*

*Testimonial Dinner Honoring*

*Ernie Laberge,*

*Sons of The American Legion,*

*National Vice Commander "East"*

*Please join us on Saturday, April 22<sup>nd</sup>, 2023, at  
Sheraton Springfield Monarch Place Hotel  
One Monarch Place Springfield, MA 01144*

*This evening's event will include  
a social hour at 5:30pm  
Dinner at 7:00pm,  
followed by the testimonial.*

***A cash bar will be available.***



## *Eastern Regional Gathering Menu*

### *Cocktail Reception*

#### *Entrée Choice of either:*

*Roasted Pork Loin,  
New England Baked Scrod,  
or Vegetable Pasta Primavera*

*Each Entrée includes Warm Rolls, Signature  
Salad, Mashed Potato, Seasonal Vegetables*

#### *Dessert:*

*Seasonal Dessert & Starbucks Coffee/Tazo Teas.*

*A cash bar will be available.*

*Ticket Price: \$50 per plate*



*Eastern Region Unofficial Gathering*

*Ads for Program Book*

*at*

*Testimonial Dinner*

*Full Page*                      \$50

*½ Page*                         \$30

*¼ Page*                         \$20

*Please make checks payable to:*

*Ernie Laberge*

*Mail checks and reservation sheet(s) to:*

*Ernie Laberge*

*61 Glendale Rd.*

*Florence, MA 01062*

*Please e-mail print-ready artwork to:*

[\*jnttear@yahoo.com\*](mailto:jnttear@yahoo.com)

*Deadline for Ad Purchase and Submission is:*

*Friday, March 31<sup>st</sup>, 2023*



*Eastern Region Unofficial Gathering  
Reservation Sheet*

*Please Print All information:*

*Detachment of:\_\_\_\_\_*

*Contact Name:\_\_\_\_\_*

*Phone:\_\_\_\_\_ Email:\_\_\_\_\_*

*Training: Number of participants (no cost) \_\_\_\_\_*

*Dinner: Number of Tickets \_\_\_\_\_ at \$50 each*

*Total amount enclosed: \$\_\_\_\_\_*

*Roasted Pork Loin \_\_\_\_\_*

*New England Baked Scrod \_\_\_\_\_*

*Vegetable Pasta Primavera \_\_\_\_\_*

*Please make checks payable to:*

*Ernie Laberge*

*Mail checks and reservation sheet(s) to:*

*Ernie Laberge*

*61 Glendale Rd. Florence, MA 01062*

**RSVP by Friday, March 31<sup>st</sup>, 2023**

# *Weekend Schedule of Events*

*Friday, April 21<sup>st</sup> 4:30 to 6:30 pm*

*Meet and Greet*

*at the Sheraton in the Worthy Room 2<sup>nd</sup> Floor*

*with Leading Candidate for NVC “East”*

*John Cook*

*Saturday, April 22<sup>nd</sup>*

*Sheraton Springfield in the Highland Room 2<sup>nd</sup> Floor*

*Training Session #1 9:00 am*

*Sons of The American Legion National Awards and how to  
qualify to receive them by TBD*

*Training Session #2 10:30 am to 11:30 am*

*Veteran Suicide Prevention*

*by Leeds VA Central Western Mass Health Care System  
Coordinator *Jillian Hynek, MSW, LICSW**

*& Brian Ryan VAVS Chief, & Chris Frappier VS Specialist*

*VA Center for Development and Civic Engagement*

*11:30 am - Eastern Regional Caucus*

*Comments from Detachments & Regional Updates*

*12:00 pm - Lunch on your own*

*5:30pm - 6:30pm - Eastern Region Cocktail Social*

*at the Sheraton in the Atrium 2<sup>nd</sup> Floor*

*7:00 pm to 10:00 pm - Dinner and Testimonial*

*at the Sheraton in the Mahogany Room 2<sup>nd</sup> Floor*



*Sheraton Springfield Monarch Place Hotel*  
*Floor Plan*  
*2<sup>nd</sup> Floor Meeting & Event Rooms*







*Hotel Accommodations:*

*Sheraton Springfield Monarch Place Hotel*

*One Monarch Place Springfield, MA 01144*

*(413) 781-1010*

*Use code "Sons of The American Legion AT"*

<http://www.marriott.com/events/start.mi?>

*Double occupancy Rooms*

*and King rooms available*

*Room rates: \$135/night (does not include tax)*

*Reservations cutoff date*

*Thursday March 23<sup>rd</sup> 2023*

*Discounted Overnight Parking in Hotel Garage*

*(\$10.00 per day)*

*Day Guest Parking*

*(\$10.00 for the day)*



*Other Hotel Accommodations in the Area:*

*Hilton Garden Inn*

*800 Hall of Fame Avenue,*

*Springfield, MA, 01105*

*(207) 443-9741*

*La Quinta Inn & Suites by Wyndham*

*100 Congress St,*

*Springfield, MA, 01104*

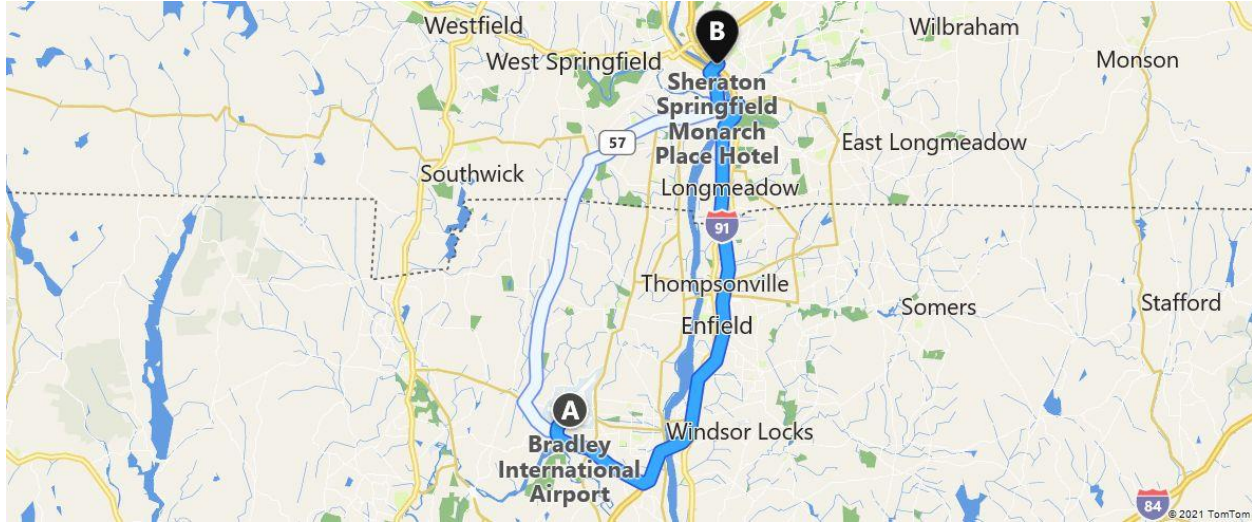
*413-781-0900*

*Holiday Inn Express*

*145 State Street*

*Springfield, MA, 01103*

*413-285-8436*



*Distance & Time from Bradley International Airport  
to hotels:*

*Sheraton Springfield (20.8 miles, 22 min)*

*Hilton Garden Inn (20.1 miles, 21 min)*

*La Quinta Inn & Suites by Wyndham (22.2 miles, 30 min)*

*Holiday Inn Express (21.8 miles, 28 min)*



*There are many attractions in the area some of which we have listed on this page.*

*The Basketball Hall of Fame*

*1000 W Columbus Ave, Springfield, MA 01105*

*(877) 446-6752*

*MGM Casino*

*One MGM Way, Springfield, MA 01103*

*(413) 273-5000*

*Springfield Museums*

*21 Edwards St, Springfield, MA 01103*

*(413) 263-6800*

*Springfield Armory Museum*

*Springfield Technical Community College*

*1 Armory Sq, Springfield, MA 01105*

*(413) 734-8551*

*Thank You, any further questions please contact*

*Ernie Laberge*

*jnttear@yahoo.com or elaberge@octobercompany.com*