



## DETACHMENT OF MASSACHUSETTS SONS OF THE AMERICAN LEGION

GENE H. THEROUX  
COMMANDER

WILLIAM MURPHY  
ADJUTANT

**TO: All Squadrons, Detachment Officers, Detachment Committee Chairman, Past Detachment Commanders, District Advisors, and Department Advisors:**

### **Consolidated Squadron Report Form 2021-2022**

For the membership year 2021-2022 we will be again completing the Sons of The American Legion Consolidated Squadron Report form for all Squadrons throughout our Detachment.

The link to the Detachment website for the 2022 Consolidated Report Form is attached. Every Squadron is strongly requested to submit a CSR prior to the Detachment Convention. In order to qualify for a Detachment Award your Report Form must be received by May 23, 2022. We have established this date so the Committee Chairman can compile the information and report at the Detachment Convention the results. Some Committees have awards and trophies for the Squadron that has the best or most active report. Success in this project depends on you and your Squadron's submission of the Consolidated Form. All reports received after the May cut off date will certainly be accepted and used toward the consolidated Detachment Report. We need this information to show The American Legion how active the Squadrons are and how much assistance we are providing to their programs.

The purpose of this memorandum is to inform you of the new editions and to provide you the new electronic file to your Squadron for the **2021-2022** year. This form is used to collect needed data from your Squadron that will provide total accomplishments of all the S.A.L. Squadrons in Massachusetts.

I am asking each Squadron to send their completed form directly to the Detachment Adjutant at the address below. **DO NOT AND I REPEAT DO NOT SEND THIS FORM TO THE SATE HOUSE.** An easy way to compile the data is to keep a running tally sheet of all your activities that each of you do throughout the year. The excel worksheet will automatically tally all totals for the year in each appropriate location. Only the electronic CSR is available this year. There will be no hard copies sent out. If you in-fact need a hardcopy, please let me know. All forms that are sent to the Detachment Adjutant directly will be forwarded to the National Organization so a Detachment total can be determined.

Last year, this procedure worked successfully. Again, all Squadrons please follow the guidance on the instruction page of the S.A.L. Consolidated Report Form. This information is requested each year at National Headquarters not later than 30 days prior to the National Convention.

Send in the Report Form, even if your Squadron has nothing to report, (if so print on the form "NO REPORT") make sure that the Squadron name, Squadron Number, name of a contact name and phone number is clearly stated on each form. **SEND ALL FORMS ELECTRONICALLY OR BY MAIL TO THE ADDRESS BELOW:**

*Thank you in advance for your prompt attention, and submission of the critical form.*

**Detachment Adjutant  
William J. Murphy, III  
P.O. Box 546, Dunstable, MA 01827  
Adjutant@salmass.org**



# SONS OF THE AMERICAN LEGION

## CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) is perhaps the most critical document your squadron can complete. CSR information is combined with other squadrons in creating a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards.

Not all squadrons participate in every program; leave those fields blank. The key is to report on the activities your squadron participated in from **June 1st to May 30th**.

All detachment/district/squadron donations and activities should be reported individually to your detachment adjutant. Report only the items specific to each entity (no roll-ups). The CSR will require inputs, such as the number of veteran homes visited or volunteer hours contributed to a particular program. Other programs, such as The American Legion National Emergency Fund (NEF), enter the number of dollars donated or spent in whole numbers.

It is preferred CSRs are filled out and submitted online; this saves time and money.

CSRs are available for download at [www.legion.org/publications](http://www.legion.org/publications), [www.legion.org/sons/publications](http://www.legion.org/sons/publications) and [www.legion.org/sons/adjutants](http://www.legion.org/sons/adjutants).

For those who prefer mailing in your CSRs, you have two (2) options. You can complete the form using myLegion and then print it, completing the first page will automatically populate all pages that would go to national and detachment. Or you can print out the form and complete each page by hand. Make sure it is legible. Once the CSR is complete, print it out and mail in your copies. ***Send one copy to national, one copy to your detachment and retain one copy for your squadron's records. Check with your detachment for their deadline date; it may be different than the national deadline.***

Detachments and districts should forward a copy by scanning and emailing their CSRs to [MSSforms@legion.org](mailto:MSSforms@legion.org) or by the U.S.P.S. to the address below.

**CSRs are due to national headquarters no later than the 3<sup>rd</sup> Friday in July of each year. Any CSRs received after the deadline will not be entered into the annual report and not considered for awards.**

**MAIL: THE AMERICAN LEGION  
ATTN: IT / MEMBER SUPPORT SERVICES  
P.O. BOX 1954  
INDIANAPOLIS, IN 46206**

**SCAN & EMAIL: [MSSforms@legion.org](mailto:MSSforms@legion.org)**

Revised: April / 2022



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

## JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level:  Detachment  District  Squadron

- 1 \_\_\_\_\_ Detachment (State)
- 2 \_\_\_\_\_ District
- 3 \_\_\_\_\_ Squadron Number
- 4 \_\_\_\_\_ Squadron Name
- 5 \_\_\_\_\_ Paid-to-Date Membership Count, Current Year
- 6 \_\_\_\_\_ Paid-Up Final Membership Count, Prior Year
- 7 \_\_\_\_\_ City/Town
- 8 \_\_\_\_\_ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

- |  |   |
|--|---|
| 1 _____ Donations, <b>Boys State / Girls State</b>           | 2 _____ No. of Hours, <b>Boys State / Girls State</b>           |
| 3 _____ Donations, <b>5-Star / 10-Ideals Education</b>       | 4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>       |
| 5 _____ Donations, <b>Flags Presented</b> (All Sizes/Events) | 6 _____ No. of Hours, <b>Flags Presented</b> (All Sizes/Events) |
| 7 <u>      N/A      </u> <u>      N/A      </u>              | 8 _____ No. of <b>Flags Presented</b> (All Sizes/Events)        |
| 9 _____ Donations, <b>Flag Education Programs</b>            | 10 _____ No. of Hours, <b>Flag Education Programs</b>           |
| 11 _____ Donations, <b>Scholarships Awarded</b>              | 12 _____ No. of Hours, <b>Other Educational Programs</b>        |
| 13 _____ Donations, <b>Oratorical Contest</b>                | 14 _____ No. of Hours, <b>Oratorical Contest</b>                |
| 15 _____ Donations, <b>Color Guard</b>                       | 16 _____ No. of Hours, <b>Color Guard</b>                       |
| 17 _____ Donations, <b>Other Organizations</b>               | 18 _____ No. of Hours, <b>Community Service</b>                 |
| 19 _____ Donations, <b>Scouting</b>                          | 20 _____ No. of Hours, <b>Scouting</b>                          |
| 21 _____ Donations, <b>Junior Shooting Sports</b>            | 22 _____ No. of Hours, <b>Junior Shooting Sports</b>            |
| 23 _____ Donations, <b>American Legion Baseball</b>          | 24 _____ No. of Hours, <b>American Legion Baseball</b>          |
| 25 _____ Donations, <b>Other Teams Sponsored</b>             | 26 _____ No. of Hours, <b>Other Teams Sponsored</b>             |
| 27 _____ Donations, <b>Blood Drives</b>                      | 28 _____ No. of Hours, <b>Blood Drives</b>                      |
| 29 _____ Donations, <b>National Emergency Fund</b>           | 30 _____ No. of Hours, <b>National Emergency Fund</b>           |
| 31 _____ Donations, <b>Legacy Scholarship Fund</b>           | 32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>           |
| 33 _____ Donations, <b>Other Americanism Projects</b>        | 34 _____ No. of Hours, <b>Other Americanism Projects</b>        |

### CHILDREN & YOUTH

- |   |  |
|---|--|
| 1 _____ Donations, <b>Child Welfare Foundation</b>        | 2 _____ No. of Hours, <b>Child Welfare Foundation</b>        |
| 3 _____ Donations, <b>Special Olympics</b>                | 4 _____ No. of Hours, <b>Special Olympics</b>                |
| 5 _____ Donations, <b>Children's Miracle Network</b>      | 6 _____ No. of Hours, <b>Children's Miracle Network</b>      |
| 7 _____ Donations, <b>Ronald McDonald House</b>           | 8 _____ No. of Hours, <b>Ronald McDonald House</b>           |
| 9 _____ Donations, <b>Children's Organ Trans. Assn.</b>   | 10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>  |
| 11 _____ Donations, <b>T.A.L. Vets. and Child. Found.</b> | 12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b> |
| 13 _____ Donations, <b>Other C&amp;Y Projects</b>         | 14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>         |

### VETERANS AFFAIRS & REHABILITATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b> | 2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b> |
| 3 _____ Donations, <b>State Veterans Facilities</b>           | 4 _____ No. of Hours, <b>State Veterans Facilities</b>           |
| 5 _____ Donations, <b>Nat'l Veterans Assist. Day</b>          | 6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>          |
| 7 _____ Donations, <b>Operation Comfort Warriors</b>          | 8 _____ No. of Hours, <b>Operation Comfort Warriors</b>          |
| 9 _____ Donations, <b>Fisher House</b>                        | 10 _____ No. of Hours, <b>Fisher House</b>                       |
| 11 _____ Donations, <b>Other VA&amp;R Projects</b>            | 12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>            |

### VETERANS EMPLOYMENT & EDUCATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>VE&amp;E Projects</b> | 2 _____ No. of Hours, <b>VE&amp;E Projects</b> |
|---|--|

### INTERNAL AFFAIRS

- |   |   |
|---|---|
| 1 _____ Other Donations, <b>Not Covered Above</b> | 2 _____ Other Hours, <b>Not Covered Above</b> |
|---|---|

|                                     |                      |            |
|-------------------------------------|----------------------|------------|
| Signature _____                     | Title _____          | Date _____ |
| Contact Phone Number: (_____) _____ | Contact Email: _____ |            |



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

## JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level:  Detachment  District  Squadron

- 1 \_\_\_\_\_ Detachment (State)
- 2 \_\_\_\_\_ District
- 3 \_\_\_\_\_ Squadron Number
- 4 \_\_\_\_\_ Squadron Name
- 5 \_\_\_\_\_ Paid-to-Date Membership Count, Current Year
- 6 \_\_\_\_\_ Paid-Up Final Membership Count, Prior Year
- 7 \_\_\_\_\_ City/Town
- 8 \_\_\_\_\_ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

- |  |   |
|--|---|
| 1 _____ Donations, <b>Boys State / Girls State</b>           | 2 _____ No. of Hours, <b>Boys State / Girls State</b>           |
| 3 _____ Donations, <b>5-Star / 10-Ideals Education</b>       | 4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>       |
| 5 _____ Donations, <b>Flags Presented</b> (All Sizes/Events) | 6 _____ No. of Hours, <b>Flags Presented</b> (All Sizes/Events) |
| 7 _____ N/A N/A  | 8 _____ No. of <b>Flags Presented</b> (All Sizes/Events)        |
| 9 _____ Donations, <b>Flag Education Programs</b>            | 10 _____ No. of Hours, <b>Flag Education Programs</b>           |
| 11 _____ Donations, <b>Scholarships Awarded</b>              | 12 _____ No. of Hours, <b>Other Educational Programs</b>        |
| 13 _____ Donations, <b>Oratorical Contest</b>                | 14 _____ No. of Hours, <b>Oratorical Contest</b>                |
| 15 _____ Donations, <b>Color Guard</b>                       | 16 _____ No. of Hours, <b>Color Guard</b>                       |
| 17 _____ Donations, <b>Other Organizations</b>               | 18 _____ No. of Hours, <b>Community Service</b>                 |
| 19 _____ Donations, <b>Scouting</b>                          | 20 _____ No. of Hours, <b>Scouting</b>                          |
| 21 _____ Donations, <b>Junior Shooting Sports</b>            | 22 _____ No. of Hours, <b>Junior Shooting Sports</b>            |
| 23 _____ Donations, <b>American Legion Baseball</b>          | 24 _____ No. of Hours, <b>American Legion Baseball</b>          |
| 25 _____ Donations, <b>Other Teams Sponsored</b>             | 26 _____ No. of Hours, <b>Other Teams Sponsored</b>             |
| 27 _____ Donations, <b>Blood Drives</b>                      | 28 _____ No. of Hours, <b>Blood Drives</b>                      |
| 29 _____ Donations, <b>National Emergency Fund</b>           | 30 _____ No. of Hours, <b>National Emergency Fund</b>           |
| 31 _____ Donations, <b>Legacy Scholarship Fund</b>           | 32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>           |
| 33 _____ Donations, <b>Other Americanism Projects</b>        | 34 _____ No. of Hours, <b>Other Americanism Projects</b>        |

### CHILDREN & YOUTH

- |   |  |
|---|--|
| 1 _____ Donations, <b>Child Welfare Foundation</b>        | 2 _____ No. of Hours, <b>Child Welfare Foundation</b>        |
| 3 _____ Donations, <b>Special Olympics</b>                | 4 _____ No. of Hours, <b>Special Olympics</b>                |
| 5 _____ Donations, <b>Children's Miracle Network</b>      | 6 _____ No. of Hours, <b>Children's Miracle Network</b>      |
| 7 _____ Donations, <b>Ronald McDonald House</b>           | 8 _____ No. of Hours, <b>Ronald McDonald House</b>           |
| 9 _____ Donations, <b>Children's Organ Trans. Assn.</b>   | 10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>  |
| 11 _____ Donations, <b>T.A.L. Vets. and Child. Found.</b> | 12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b> |
| 13 _____ Donations, <b>Other C&amp;Y Projects</b>         | 14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>         |

### VETERANS AFFAIRS & REHABILITATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b> | 2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b> |
| 3 _____ Donations, <b>State Veterans Facilities</b>           | 4 _____ No. of Hours, <b>State Veterans Facilities</b>           |
| 5 _____ Donations, <b>Nat'l Veterans Assist. Day</b>          | 6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>          |
| 7 _____ Donations, <b>Operation Comfort Warriors</b>          | 8 _____ No. of Hours, <b>Operation Comfort Warriors</b>          |
| 9 _____ Donations, <b>Fisher House</b>                        | 10 _____ No. of Hours, <b>Fisher House</b>                       |
| 11 _____ Donations, <b>Other VA&amp;R Projects</b>            | 12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>            |

### VETERANS EMPLOYMENT & EDUCATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>VE&amp;E Projects</b> | 2 _____ No. of Hours, <b>VE&amp;E Projects</b> |
|---|--|

### INTERNAL AFFAIRS

- |   |   |
|---|---|
| 1 _____ Other Donations, <b>Not Covered Above</b> | 2 _____ Other Hours, <b>Not Covered Above</b> |
|---|---|

|                                     |                      |            |
|-------------------------------------|----------------------|------------|
| Signature _____                     | Title _____          | Date _____ |
| Contact Phone Number: (_____) _____ | Contact Email: _____ |            |



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

## JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level:  Detachment  District  Squadron

- |   |  |
|---|--|
| 1 _____ Detachment (State)                          | 2 _____ District                                   |
| 3 _____ Squadron Number                             | 4 _____ Squadron Name                              |
| 5 _____ Paid-to-Date Membership Count, Current Year | 6 _____ Paid-Up Final Membership Count, Prior Year |
| 7 _____ City/Town                                   | 8 _____ Zip Code                                   |

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

- |  |   |
|--|---|
| 1 _____ Donations, <b>Boys State / Girls State</b>           | 2 _____ No. of Hours, <b>Boys State / Girls State</b>           |
| 3 _____ Donations, <b>5-Star / 10-Ideals Education</b>       | 4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>       |
| 5 _____ Donations, <b>Flags Presented</b> (All Sizes/Events) | 6 _____ No. of Hours, <b>Flags Presented</b> (All Sizes/Events) |
| 7 _____ N/A N/A  | 8 _____ No. of <b>Flags Presented</b> (All Sizes/Events)        |
| 9 _____ Donations, <b>Flag Education Programs</b>            | 10 _____ No. of Hours, <b>Flag Education Programs</b>           |
| 11 _____ Donations, <b>Scholarships Awarded</b>              | 12 _____ No. of Hours, <b>Other Educational Programs</b>        |
| 13 _____ Donations, <b>Oratorical Contest</b>                | 14 _____ No. of Hours, <b>Oratorical Contest</b>                |
| 15 _____ Donations, <b>Color Guard</b>                       | 16 _____ No. of Hours, <b>Color Guard</b>                       |
| 17 _____ Donations, <b>Other Organizations</b>               | 18 _____ No. of Hours, <b>Community Service</b>                 |
| 19 _____ Donations, <b>Scouting</b>                          | 20 _____ No. of Hours, <b>Scouting</b>                          |
| 21 _____ Donations, <b>Junior Shooting Sports</b>            | 22 _____ No. of Hours, <b>Junior Shooting Sports</b>            |
| 23 _____ Donations, <b>American Legion Baseball</b>          | 24 _____ No. of Hours, <b>American Legion Baseball</b>          |
| 25 _____ Donations, <b>Other Teams Sponsored</b>             | 26 _____ No. of Hours, <b>Other Teams Sponsored</b>             |
| 27 _____ Donations, <b>Blood Drives</b>                      | 28 _____ No. of Hours, <b>Blood Drives</b>                      |
| 29 _____ Donations, <b>National Emergency Fund</b>           | 30 _____ No. of Hours, <b>National Emergency Fund</b>           |
| 31 _____ Donations, <b>Legacy Scholarship Fund</b>           | 32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>           |
| 33 _____ Donations, <b>Other Americanism Projects</b>        | 34 _____ No. of Hours, <b>Other Americanism Projects</b>        |

### CHILDREN & YOUTH

- |   |  |
|---|--|
| 1 _____ Donations, <b>Child Welfare Foundation</b>        | 2 _____ No. of Hours, <b>Child Welfare Foundation</b>        |
| 3 _____ Donations, <b>Special Olympics</b>                | 4 _____ No. of Hours, <b>Special Olympics</b>                |
| 5 _____ Donations, <b>Children's Miracle Network</b>      | 6 _____ No. of Hours, <b>Children's Miracle Network</b>      |
| 7 _____ Donations, <b>Ronald McDonald House</b>           | 8 _____ No. of Hours, <b>Ronald McDonald House</b>           |
| 9 _____ Donations, <b>Children's Organ Trans. Assn.</b>   | 10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>  |
| 11 _____ Donations, <b>T.A.L. Vets. and Child. Found.</b> | 12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b> |
| 13 _____ Donations, <b>Other C&amp;Y Projects</b>         | 14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>         |

### VETERANS AFFAIRS & REHABILITATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b> | 2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b> |
| 3 _____ Donations, <b>State Veterans Facilities</b>           | 4 _____ No. of Hours, <b>State Veterans Facilities</b>           |
| 5 _____ Donations, <b>Nat'l Veterans Assist. Day</b>          | 6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>          |
| 7 _____ Donations, <b>Operation Comfort Warriors</b>          | 8 _____ No. of Hours, <b>Operation Comfort Warriors</b>          |
| 9 _____ Donations, <b>Fisher House</b>                        | 10 _____ No. of Hours, <b>Fisher House</b>                       |
| 11 _____ Donations, <b>Other VA&amp;R Projects</b>            | 12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>            |

### VETERANS EMPLOYMENT & EDUCATION

- |   |  |
|---|--|
| 1 _____ Donations, <b>VE&amp;E Projects</b> | 2 _____ No. of Hours, <b>VE&amp;E Projects</b> |
|---|--|

### INTERNAL AFFAIRS

- |   |   |
|---|---|
| 1 _____ Other Donations, <b>Not Covered Above</b> | 2 _____ Other Hours, <b>Not Covered Above</b> |
|---|---|

|                                     |                      |            |
|-------------------------------------|----------------------|------------|
| Signature _____                     | Title _____          | Date _____ |
| Contact Phone Number: (_____) _____ | Contact Email: _____ |            |