



**The American Legion
Department of Massachusetts, Inc.
RM 546 – 2 State House
Boston, MA 02133-1044
(617) 727-2966
Email: deptadjudant@masslegion.org**

December 23, 2019

Dear SAL,

Our National Commander **J.W. “Bill” Oxford**, National President **Nicole Clapp** and National Commander of the SAL **Clint Bolt** Banquet will be held on Saturday, April 4, 2020 at the Best Western Royal Plaza Hotel, 181 Boston Post Road West, Marlborough, MA 01752.

A social will be held at 5:00 PM and dinner will be served at 6:00 PM

Ticket donations are \$40.00 per person and may be purchased from your District Ticket Chairperson. Please make checks payable to **“American Legion Department of MA”** and mark **“Tickets Only”**

Tables will be set for 10.

All room reservations must be made directly through the:

- Best Western Royal Plaza Hotel at (508) 460-0700
- The room rate per night is \$129.00 plus tax
- The American Legion code is **American Legion**
- The **CUT OFF DATE** for reservation is **March 4, 2020**

On behalf of the Committee, we thank you for your co-operation.

Sincerely Yours,

Ticket Chairman:
Clifford Smith
53 Messenger St Apt. C
Plainville, MA 02762
781-956-4374
cliff106@juno.com

Ad Book/Booster Chairman:
William Murphy
185 Kemp St
Dunstable, MA 01827
978-512-1547
bill02127@gmail.com



**National Commander James W. “Bill” Oxford
National President Nicole Clapp
National Sons Commander Clint Bolt**

Saturday April 4, 2020

**The Best Western Royal Plaza Hotel
181 Boston Post Road West
Marlborough, MA 01752**

Copy deadline for Ads & Boosters: March 20, 2020

Advertising rates

Check Ad Desired

\$60.00

Full Page_____

\$40.00

Half Page_____

\$25.00

Quarter Page_____

Squadron #_____

District #_____

**All Ads need to be camera ready before sending to the Department
Pictures will be accepted for full page ads only**

Please email ads to deptsecretary@masslegion.org or mail to:

**The American Legion
Rm 546-2 State House
Boston, MA 02133**

**Make checks Payable to:
“The American Legion Dept. of MA”**

Check #_____

Amount \$_____



Banquet Booster Sheet for the National Commander, National President and National Sons Commander

Squadron # _____ District # _____

\$1.00 per person

\$2.00 per Mr. & Mrs.

Make check to: **The American Legion Department of MA**

Copy deadline is March 20, 2020

*******PLEASE PRINT CLEARLY NOT RESPONSIBLE FOR MISS-SPELLINGS*******

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Send Checks to:
The American Legion
Rm 546-2 State House
Boston, MA 02133
 Payable to: The American Legion Dept of MA

Send Booster Sheet to: deptsecretary@masslegion.org
 Check # _____

Amount \$ _____